



Yanantin and Masintin in the Andean World: Complementary Dualism in Modern Peru

Hillary S. Webb

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Yanantin and Masintin in the Andean World is an eloquently written autoethnography in which researcher Hillary S. Webb seeks to understand the indigenous Andean concept of *yanantin* or "complementary opposites." One of the most well-known and defining characteristics of indigenous Andean thought, *yanantin* is an adherence to a philosophical model based on the belief that the polarities of existence (such as male/female, dark/light, inner/outer) are interdependent and essential parts of a harmonious whole.

Webb embarks on a personal journey of understanding the *yanantin* worldview of complementary duality through participant observation and reflection on her individual experience. Her investigation is a thoughtful, careful, and rich analysis of the variety of ways in which cultures make meaning of the world around them, and how deeply attached we become to our own culturally imposed meaning-making strategies.

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